PTO/SB/21 (08-00) Approved for use through 10/31/2002. OMB 0651-0031 U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. **Application Number** 09/545.991 TRANSMITTAL 04/10/2000 Filing Date **FORM** Freeman First Named Inventor (to be used for all correspondence after initial filing) Group Art Unit 3600 **Examiner Name** 70764.02 Total Number of Pages in This Submission Attorney Docket Number **ENCLOSURES** (check all that apply) After Allowance Communication **Assignment Papers** Fee Transmittal Form (for an Application) Appeal Communication to Board Fee Attached Drawing(s) of Appeals and Interferences Licensing-related Papers Appeal Communication to Group Amendment / Reply (Appeal Notice, Brief, Reply Brief) Petition After Final Proprietary Information Petition to Convert to a Affidavits/declaration(s) Provisional Application Status Letter Power of Attorney, Revocation Change of Correspondence Other Enclosure(s) (please Extension of Time Request Address identify below): GROUP 3600 Terminal Disclaimer Express Abandonment Request Request for Refund Information Disclosure Statement CD, Number of CD(s) _ Certified Copy of Priority Document(s) Remarks Response to Missing Parts/ Incomplete Application Preliminary Amendment Response to Missing Parts under 37 CFR 1.52 or 1.53 SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT Firm Michael E. Klicpera Individual name had E. Klupen Signature Date **CERTIFICATE OF MAILING** I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date: 9/20/02 Michael E. Klicpera Typed or printed name 9120102 Signature

Date



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

CRAIG FREEMAN

Serial No. 09/545,991

Filed: April 10, 2000

For: Materials and Supplies Ordering

System

Examiner: Unknown

Group: 3600

Group Art Unit: 3625

San Diego, California

Date: September 20, 2002

GROUP 3600

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to the Assistant Commissioner for Patents, Box Non-Fee Amendment, Washington, D.C. 20231 on September 20, 2002

Signed: Miral E. Kerpers

Name typed or printed: Michael E. Klicpera

PRELIMINARY AMENDMENT

Assistant Commissioner for Patents Washington, D.C. 20231

Sir/Madam:

This document is being submitted as a preliminary amendment. No office actions have been received in this case. Amendment is to be made as follows: